2016 WOODBRIDGE FIRE DISTRICT 5

WOODBRIDGE FIRE DISTRICT 5

Fire District Budget

AVENELFIRE.ORG

(Fire District Web Address)

Department Of



Division of Local Government Services

2016 FIRE DISTRICT BUDGET

Certification Section

2016

WOODBRIDGE FIRE DISTRICT 5

FIRE DISTRICT BUDGET

FISCAL YEAR: January 1, 2016 to December 31, 2016

For Division Use Only

CERTIFICATION OF APPROVED BUDGET

It is hereby certified that the approved Budget made a part hereof complies with the requirements of law and the rules and regulations of the Local Finance Board, and approval is given pursuant to N.J.S.A. 40A:5A-11.

State of New Jersey
Department of Community Affairs
Director of the Division of Local Government Services

| By: | Date: |
|-----|-------|

CERTIFICATION OF ADOPTED BUDGET

It is hereby certified that the adopted Budget made a part hereof has been compared with the approved Budget previously certified by the Division, and any amendments made thereto. This adopted Budget is certified with respect to such amendments and comparisons only.

State of New Jersey
Department of Community Affairs
Director of the Division of Local Government Services

By: ____ Christini M. Zapenski Date: Date:

2016 PREPARER'S CERTIFICATION

WOODBRIDGE FIRE DISTRICT 5

FIRE DISTRICT BUDGET

FISCAL YEAR: January 1, 2016 to December 31, 2016

It is hereby certified that the Fire District Budget, including the annual budget and all schedules attached thereto, represents the Board of Commissioners' resolve with respect to statute in that: all estimates of revenues, including the amount to be raised by taxation to support the district budget, are reasonable, accurate and correctly stated; all items of appropriation are properly set forth; and in itemization, form and content, the budget will permit the exercise of the comptroller function within the Fire District.

It is further certified that all proposed budgeted amounts and totals are correct. Also, I hereby provide reasonable assurance that all assertions contained herein are accurate and all required schedules are completed and attached.

| Preparer's Signature: | Michael Ke | Muchael Klepchul | | | |
|-----------------------|--|------------------------------|--------------|--|--|
| Name: | | Michael Klepchick Bookkeeper | | | |
| Title: | Bookkeeper | | | | |
| Address: | 1 Main Street Woodbridge, NJ 07 | 095 | | | |
| Phone Number: | 732-634-4500 ext. 6452 | Fax Number: | 732-726-2396 | | |
| E-mail address: | Michael.Klepchick@twp.woodbridge.nj.us | | | | |

2016 ADOPTION CERTIFICATION

WOODBRIDGE FIRE DISTRICT 5

FIRE DISTRICT BUDGET

FISCAL YEAR: January 1, 2016 to December 31, 2016

It is hereby certified that the Fire District Budget annexed hereto is a true copy of the Budget adopted by the Board of Commissioners of the Fire District, pursuant to N.J.A.C. 5:31-2.4, on the 7th day of January, 2016.

| Officer's Signature: | Green G. | usl | | | |
|----------------------|--------------------------------|---------------------|--------------|--|--|
| Name: | Greg Czoch | Greg Czoch | | | |
| Title: | Secretary | | | | |
| Address: | PO Box 125 Avenel, NJ 07001 | | | | |
| Phone Number: | 732-634-4072 | Fax Number: | 732-634-8675 | | |
| E-mail address: | District5firecommis | ssioners@comcast.ne | t | | |

2016 ADOPTED BUDGET RESOLUTION

WOODBRIDGE FIRE DISTRICT 5

FISCAL YEAR: January 1, 2016 to December 31, 2016

WHEREAS, the Annual Budget for the Township of Woodbridge Fire District No. 5 (the "Fire District") for the fiscal year beginning January 1, 2016 and ending December 31, 2016, has been presented for adoption before the Board of Commissioners of the Fire District at its open public meeting of January 7, 2016; and

WHEREAS, the Annual Budget as presented for adoption reflects each item of revenue and appropriation in the same amount and title as set forth in the introduced and approved budget, including all amendments thereto, if any, which have been approved by the Director of the Division of Local Government Services; and

WHEREAS, the adopted budget is in compliance with the Property Tax Levy Cap Law (N.J.S.A. 40A:4-45.44 et. seq.) and

WHEREAS, the Annual Budget as presented for adoption reflects Total Revenues of \$2,015,197 which includes amount to be raised by taxation of \$1,613,553, and Total Appropriations of \$2,015,197; and

WHEREAS, an election shall be held annually on the third Saturday of February in each established fire district to determine the amount to be raised by taxation for the ensuing year;

NOW, THEREFORE BE IT RESOLVED, by the Board of Commissioners of the Fire District at an open public meeting held on January 7, 2016 that the Annual Budget of the Fire District for the fiscal year beginning January 1, 2016 and ending December 31, 2016, is hereby adopted and, [subject to the proposed referendum being approved by 50 percent of the voters] shall constitute appropriations for the purposes stated and authorization of Total Revenues of \$2,015,197 which includes amount to be raised by taxation of \$1,613,553, and Total Appropriations of \$2,015,197; and

BE IT FURTHER RESOLVED, that the Annual Budget as presented for adoption reflects each item of revenue and appropriation in the same amount and title as set forth in the introduced and approved budget, including all amendments thereto, if any, which have been approved by the Director of the Division of Local Government Services; and

BE IT FURTHER RESOLVED, that an annual election shall be held on the third Saturday of February to determine the amount to be raised by taxation for the ensuing year. The results of which shall be subsequently certified to the Division and the Municipal Assessor.

(Secretary's Signature)

January 7, 2016
(Date)

Board of Commissioners Recorded Vote

| Member | Aye | Nay | Abstain | Absent |
|---------|-----|-----|---|--------|
| Czoch | 1 | | NO PRODUCTION OF THE PROPERTY | |
| Manente | | | | |
| Mitch | | | | |
| Mizak | 328 | | | |
| Runkel | | | | |

2016 FIRE DISTRICT BUDGET

Narrative and Information Section

2016 FIRE DISTRICT BUDGET MESSAGE & ANALYSIS

WOODBRIDGE FIRE DISTRICT 5

FISCAL YEAR: January 1, 2016 to December 31, 2016

Answer all questions below. Attach additional pages and schedules as needed.

- 1. Complete a brief statement on the 2016 proposed Annual Budget and make comparison to the 2015 adopted budget. Explain any variances over +/-10% for each line item. Explanations of variances should include a description of the reason for the increase/decrease in the budgeted line item, not just an indication of the amount and percent of the change. Attach any supporting documentation that will help to explain the reason for the increase/decrease in the budgeted line item. (Attached)
- 2. Complete a brief statement on the impact the proposed Annual Budget will have on the Amount to be Raised by Taxation to support the district budget and on the Restricted and Unrestricted Fund Balance(s). Explain increases or decreases in the tax rate and utilization of fund balances. If Unrestricted Fund Balance is reduced by more than 10%, explain the projected impact on the following year's budget. (Attached)
- 3. Include a statement explaining how the Fire District is complying with the Property Tax Levy Cap. The statement must explain reasons for exceeding the Levy Cap and identify the appropriations that caused the Fire District to exceed the Levy Cap, and how they are being addressed by a referendum. (Attached)
- 4. If the Fire District plans to pass a Resolution for the Release of Restricted Fund Balance, explain the reason and purposes of the appropriation. (N/A)
- 5. Complete a brief statement on the Annual Budget's proposed capital appropriations and payment methods, including debt service for the proposed budget year and for future years. (Attached)
- 6. If the proposed Annual Budget contains an amount for a Cash Deficit of the Preceding Year pursuant to N.J.S.A. 40A:14-78.6, then explain the reasons for the occurrence of the deficit. (N/A)
- 7. Does the Annual Budget appropriate such sums as it may deem necessary for the purchase of first aid, ambulance, rescue, or other emergency vehicles, equipment, supplies and materials for use by a duly incorporated association, pursuant to N.J.S.A. 40A:14-85.1? If so, provide the organization's incorporated name and amounts. Yes, Avenel Colonia First Aid Squad (\$5,000)
- Complete the following based on the municipal assessor's latest information pursuant to N.J.S.A. 54:4-35:

| Total Assessed Valuation of District | \$ 531,577,050 | | |
|---|----------------|--|--|
| Proposed Tax Rate per \$100 of Assessed Valuation | \$.304 | | |

9. Is the Fire District providing for a first year funding appropriation to establish a length of service award program (LOSAP) in this year's budget subject to public referendum thereof?

| No X Yes | If yes, how much is appropriated? | \$ |
|----------|-----------------------------------|----|
|----------|-----------------------------------|----|

If the public question is defeated, is the Board of Commissioners aware that the budget must be amended to delete the LOSAP appropriation amount and that the Amount to be Raised by Taxation to Support the Budget must be reduced by a like amount?

| 1 | No | Yes | |
|---|----|-----|--|
| | | | |

Woodbridge Fire District #5

- The overall budget is down \$1,485,856 due to the removal of a capital appropriation of \$1,500,000. Dedicated revenues are being applied in the Uniform Fire Safety Act but the Fire District will not be utilizing any reserves. Therefore, Appropriations Offset with Revenue is decreasing.
- It is estimated that the tax rate will decrease from .311 to .304 which for the average home means the annual taxes would decrease by \$5.25 (from \$233.25 per year to \$228.00 per year). \$323,584 of Fund Balance was utilized which is up \$43,584 from last year.
- 3. The budget is within the Levy Cap
- The 2016 budget includes an appropriation for future Capital Outlays in the amount of \$300,000.

FIRE DISTRICT CONTACT INFORMATION 2016

Please complete the following information regarding this Fire District. <u>All</u> information requested below must be completed.

| Name of Fire District: | Woodb | Woodbridge Fire District #5 | | | | | |
|---------------------------|--------------------------------|-----------------------------|----------|-----------|--------------|----------|-------------------|
| Address: | PO Box | PO Box 125 | | | | | |
| City, State, Zip: | Avenel | | | | | NJ | 07001 |
| Phone: (ext.) | 732-63 | 4-4072 | | | Fax: | 732-6 | 34-8675 |
| Preparer's Name: | Michae | l Klepchick | | | | | |
| Preparer's Address: | 1 Main | | | | | | |
| City, State, Zip: | Woodb | ridge | | | - 1 | NJ | 07095 |
| Phone: (ext.) | 732-63 | 4-4500 Ext. 6452 | | | Fax: | | L. Collection Co. |
| E-mail: | Michae | l.Klepchick@twp.woodb | ridge.nj | .us | | | |
| Chairman: | | Dean Manente | | | | | |
| Phone: (ext.) | | 732-634-4072 | | Fax: | 732-0 | 634-8675 | |
| E-mail: | | District5firecommission | ners@co | mcast.r | et | | |
| Secretary/Treasurer | : | Bruce Mizak | | | | | |
| Phone: (ext.) | | 732-634-4072 | Fax: | 732 | -634-8 | 675 | 77 |
| E-mail: | | District5firecommission | ners@co | mcast.n | et | | |
| Name of Auditor: | | Gary W. Higgins | | | | | |
| Name of Firm: | | Lerch, Vinci & Higgins, LLP | | | | | |
| Address: | | 17-17 Route 208 | | | | | |
| City, State, Zip: | | Fair Lawn | | | N. | | 07410 |
| Phone: (ext.) | 201-791-7100 Fax: 201-791-3035 | | | | nonditotatia | | |
| NA 11 | | | | 1995/1000 | | |) |

GHIGGINS@LVHCPA.COM

E-mail:

FIRE DISTRICT INFORMATIONAL QUESTIONNAIRE

WOODBRIDGE FIRE DISTRICT 5

FISCAL YEAR: January 1, 2016 to December 31, 2016

| Aı | nswer all questions below completely and attach additional information as required. |
|----|--|
| 1) | Provide the number of regular voting members of the governing body:5 |
| 2) | Provide the number of alternate voting members of the governing body:0 |
| 3) | Did any current or former commissioner or officer have a family or business relationship with any other current or former commissioner or officer during the current fiscal year?NO If "yes," attach a description of the relationship including the names of the individuals involved and their positions at the Fire District. |
| 4) | Did all individuals that were required to file a Financial Disclosure Statement for the current fiscal year because of their relationship with the Fire District file the form as required?YES If "no," provide a list of those individuals who failed to file a Financial Disclosure Statement and an explanation as to the reason for their failure to file. |
| 5) | Does the Fire District have any amounts receivable from current or former commissioners, officers, or employees?NO If "yes," attach a list of those individuals, their position, the amount receivable, and a description of the amount due to the Fire District. |
| 6) | Was the Fire District a party to a business transaction with one of the following parties: a. A current or former commissioner, officer, or employee?NO b. A family member of a current or former commissioner, officer, or employee?NO c. An entity of which a current or former commissioner, officer, or employee (or family member thereof) was an officer or direct or indirect owner?NO If the answer to any of the above is "yes," attach a description of the transaction including the name of the commissioner, officer, or employee (or family member thereof) of the Fire District; the name of the entity and relationship to the individual or family member; the amount paid; and whether the transaction was subject to a competitive bid process. |
| 7) | Did the Fire District provide any of the following to or for a commissioner, officer, or any other employee of the Fire District: a. First class or charter travel NO |

FIRE DISTRICT INFORMATIONAL QUESTIONNAIRE (CONTINUED)

WOODBRIDGE FIRE DISTRICT 5

FISCAL YEAR: January 1, 2016 to December 31, 2016

| 8) | Attach a list of the Fire District's vehicles including make, model and year, and indicate to whom the vehicles are assigned and their positions. If a vehicle is not assigned to a specific individual and is available to all authorized District personnel, indicate "motor pool." |
|-----|--|
| 9) | Did the Fire District make any payments to current or former commissioners or employees for severance or termination?NOIf "yes," attach explanation including amount paid. |
| 10) | Did the Fire District make any payments to current or former commissioners or employees that were contingent upon the performance of the Fire District or that were considered discretionary bonuses?NO If "yes," attach explanation including amount paid. |
| 11) | Does the Fire District contract with another entity (i.e.: volunteer fire company, neighboring municipality, etc.) to provide fire protection or EMS services within the Fire District?YES |
| 12) | If the answer to #11 above is "yes," did the Fire District execute a written agreement with the entity that details the services that the entity will provide and the amount to be paid by the Fire District to the entity for the services provided?YES If "yes," attach a copy of the agreement. If "no," attach a description of the arrangement for services with the entity including the services provided and the basis for the amount paid by the Fire District to the entity. Also explain why the Fire District does not have a formal written agreement with the entity. |
| | Does the Fire District have a Length of Service Award Program (LOSAP) plan? Yes If "yes," indicate a) the year it was implemented; b) the total number of volunteer members presently eligible to participate; c) the total number of volunteer members presently vested; d) whether the annual contribution for each vested member is fixed or based on an automatic increase; e) the total LOSAP budgeted for the current year; and f) whether the Fire District has required the Plan Contractor to submit its annual financial statement to the Director of the Division of Local Government Services pursuant to N.J.A.C. 5:30-14.49. |

Woodbridge Fire District #5 Fire District Vehicles

| | YEAR | MAKE | MODEL | |
|----|------|---------|-----------------------|------------------------------|
| 1 | 2006 | E-ONE | PUMPER LDH | MOTOR POOL |
| 2 | 1986 | E-ONE | PUMPER LDH | MOTOR POOL |
| 3 | 1999 | CYCLONE | PUMPER LDH | MOTOR POOL |
| 4 | 2008 | E-ONE | PUMPER LDH | MOTOR POOL |
| 5 | 2015 | E-ONE | CYCLONE LDH | MOTOR POOL |
| 6 | 2011 | FORD | VAN | MOTOR POOL |
| 7 | 2010 | CARGO | TRAILER | N/A |
| 8 | 2006 | FORD | EXPEDITION | CHIEF OF DEPT. |
| 9 | 2008 | DODGE | DURANGO | FIRE INSPECTOR - NERODA |
| 10 | 2013 | FORD | INTERCEPTOR | FIRE OFFICIAL - SPILLAR |
| 11 | 2005 | FORD | CROWN VICTORIA | FIRE INSPECTOR - NADJAVESTKY |
| 12 | 2015 | DODGE | RAM | FIRE INSPECTOR - MIZAK |

FIRE FIGHTING AGREEMENT

of Narch , 2015 between WOODBRIDGE TOWNSHIP

BOARD OF FIRE COMMISSIONER, FIRE DISTRICT #5, hereinafter

referred to as "COMMISSIONERS", and AVENEL FIRE COMPANY #1,

hereinafter referred to as "COMPANY".

WHEREAS, the COMMISSIONERS are desirous of maintaining exemplary fire fighting services in Woodbridge Township Fire District #5 (hereinafter referred to as "DISTRICT"); and

WHEREAS, the COMPANY has consistently provided superior fire fighting services on behalf of the DISTRICT; and

WHEREAS, the parties desire hereby to enter into an agreement dealing with providing the DISTRICT with sufficient manpower coverage and services for fire fighting;

NOW, THEREFORE, in consideration of the covenants and promises contained herein, the parties hereto further agree as follows:

la. In addition to its standard firefighting services on behalf of the DISTRICT, the COMPANY shall undertake all best efforts to provide coverage by volunteer firefighters as directed by the COMMISSIONERS with the hours and days of coverage to be predetermined by the COMMISSIONERS. The COMPANY shall, if need be, pay an hourly gross rate of \$15.00 per fire

fighter for up to two (2) fire fighters per work crew shift during those days and time. For clarification purposes, there shall be permitted two (2) work crew shifts, the first being 8:00 a.m. to 12:00 p.m. and the second being 12:00 p.m. to 4:00 p.m. In no event shall the total annual gross rate of compensation exceed thirty-four thousand dollars (\$34,000.00) annually.

- fighting service on behalf of the DISTRICT, the COMPANY shall undertake all best efforts to provide coverage by Volunteer firefighters during the calendar year at all times, and provide, for adequate training procedures, equipment, and drills for the volunteer firefighters, as deemed necessary by the officers of the company. For this sub-section the COMMISSIONERS shall pay to the COMPANY an amount not to exceed ninety-five thousand dollars (\$95,000.00) annually (which amount shall be disbursed in three installments annually with the times of the disbursements to be determined in the sole discretion of the Commissioners).
- 2. The COMPANY shall maintain a separate checking account for the sole purpose of administering payments made to fire fighters under this Agreement. The COMMISSIONERS shall be permitted to review the records (including monthly bank statements, check registers and canceled checks) for this

account upon written notification to the COMPANY. Written request shall be made to the President of the COMPANY.

- 3. The COMPANY shall hire the services of ADP to administer the payments to the fire fighters providing services during the days and times set forth in Paragraph 1.
- 4. The COMPANY shall hire the services of Frank
 Nadjavestky to administer the necessary paperwork and payroll
 information involved in carrying out this Agreement.
- 5. The COMPANY shall submit vouchers to the COMMISSIONERS upon such terms and conditions set by the COMMISSIONERS to obtain funds necessary to implement this Agreement. Included in the funds to be paid to the COMPANY shall be the following:
 - a. Gross wages for the fire fighters providing the services during the days and times set forth in Paragraph 1.
 - b. All taxes necessary to be withheld, and require ADP, to meet all Federal and State tax regulation.
 - c. All expenses incurred by the COMPANY for services provided by ADP.
 - d. All expenses incurred by the COMPANY for the services provided by Frank Nadjavestky.
 - e. All expenses incurred by the COMPANY for the services provided by the COMPANY'S banking

institution for the checking account required under Paragraph #2.

Upon receipt of a voucher, the terms and conditions of which shall be set by the Commissioners, the COMMISSIONERS agree to promptly process same and forward payment to the COMPANY as expeditiously as possible.

6. Either party to this contract may cancel this Agreement . .

by providing thirty (30) days written notice to the other party of its intention to cancel this Agreement.

- 7. Should any provision of this Agreement be held invalid or unenforceable by any Court of competent jurisdiction, all other provisions shall continue in full force and effect.
- In the event of any dispute under this Agreement the parties shall submit same to binding arbitration under the rules and regulations promulgated by the American Arbitration Association.

IN WITNESS WHEREFORE, the parties hereto set their hands and seals the day and year written below their respective name.

BOARD OF FIRE COMMISSIONERS

FIRE DISTRICT #5

DEAN MANENTE,

President 2015

AVENEL VOLUNTEER FIRE COMPANY #1

CHRIS NERODA, 2015

Woodbridge Fire District #5 LOSAP

| A. | YEAR IMPLEMENTED | 1990 |
|----|--|--------------|
| В. | TOTAL NUMBER OF VOLUNTEER ELEGIBLE TO PARTICIPATE | 28 |
| C. | TOTAL NUMBER OF VOLUNTEER MEMEBERS PRESENTLY VESTED | 18 |
| D. | ANNUAL CONTRIBUTION FIXED OR AUTOMATIC INCREASE | COLA |
| E. | TOTAL LOSAP BUDGETED | \$ 55,000.00 |
| F. | PLAN CONTRACTOR SUBMIT FINANCIAL STATEMENTS ANNUALLY TO DIRECTOR | YES |
| | | |

FIRE DISTRICT SCHEDULE OF COMMISSIONERS AND OFFICERS

WOODBRIDGE FIRE DISTRICT 5

FISCAL YEAR: January 1, 2016 to December 31, 2016

Complete the attached table for all persons required to be listed per #1-2 below.

- List all of the Fire District's current commissioners and officers and amount of compensation from the Fire
 District and any other public entities as defined below. Enter zero if no compensation was paid.
- List all of the Fire District's former commissioners and officers who received more than \$10,000 in reportable compensation from the Fire District and any other public entities during the most recent fiscal year completed.
- Commissioner: A member of the governing body of the Fire District with voting rights. Include alternates for purposes of this schedule.
- Officer: A person elected or appointed to manage the Fire District's daily operations at any time during the year, such as the chairperson, vice-chairperson, secretary, or treasurer. For the purposes of this schedule, treat the Fire District's top management official and top financial official as officers, if applicable. A member of the governing body may be both a commissioner and an officer for the purposes of this schedule.
- Compensation: All forms of cash and non-cash payments or benefits provided in exchange for services, including salaries and wages, bonuses, severance payments, deferred payments, retirement benefits, fringe benefits, and other financial arrangements or transactions such as personal vehicles, meals, housing, personal and family education benefits, below-market loans, payment of personal or family travel, entertainment, and personal use of the Fire District's property. Compensation includes payments and other benefits provided to both employees and independent contractors in exchange for services.
- Reportable compensation: The aggregate compensation that is reported (or is required to be reported) on Form W-2, box 1 or 5, whichever amount is greater, and/or Form 1099-MISC, box 7, for the calendar year 2014.
- Other Public Entity: Any municipality, county, local authority, fire district, or other government unit, regardless of whether it is related in any way to the Fire District either by function or by physical location.

2016 FIRE DISTRICT BUDGET

Financial Schedules Section

2016 Budget Summary

| | 2016 | Proposed | 20 | 15 Adopted | | S Increase (Decrease) roposed vs. | % Increase (Decrease) Proposed vs. |
|---|------|-----------|----|------------|----|---|--|
| | | idget | 20 | Budget | | Adopted | Adopted |
| REVENUES AND FUND BALANCE UTILIZED | - | | | | | | and a minimum of the same |
| Total Fund Balance Utilized | \$ | 323,584 | \$ | 1,780,000 | \$ | (1,456,416) | -81.8% |
| Total Miscellaneous Anticipated Revenues | | * | | 9 | | | #DIV/0! |
| Total Sale of Assets | | | | | | | #DIV/0! |
| Total Interest on Investments & Deposits | | 2,100 | | 1,500 | | 600 | 40.0% |
| Total Other Revenue | | | | | | | #DIV/01 |
| Total Operating Grant Revenue | | 5 | | - | | • | #DIV/01 |
| Total Revenues Offset with Appropriations | | 75,960 | - | 106,000 | _ | (30,040) | -28.3% |
| Total Revenues and Fund Balance Utilized | | 401,644 | | 1,887,500 | | (1,485,856) | -78.7% |
| Amount to be Raised by Taxation to Support Budget | - | 1,613,553 | | 1,613,553 | - | | 0.0% |
| Total Anticipated Revenues | | 2,015,197 | _ | 3,501,053 | _ | (1,485,856) | -42.4% |
| APPROPRIATIONS | | | | | | | |
| Total Administration | | 151,330 | | 148,894 | | 2,436 | 1.6% |
| Total Cost of Operations & Maintenance | | 1,427,908 | | 1,386,159 | | 41,749 | 3.0% |
| Total Appropriations Offset with Revenue | | 75,959 | | 106,000 | | (30,041) | -28.3% |
| Total Appropriated for Duly Incorporated First Aid/Rescue Squad | | 5,000 | | 5,000 | | 24 | 0.0% |
| Total Deferred Charges | | (4) | | | | | #DIV/01 |
| Cash Deficit, Preceeding Year (N.J.S.A. 40A:14-78.6) | | | | | | * | #DIV/01 |
| Length of Service Award Program (LOSAP) Contribution (P.L.1997,c.388) | | 55,000 | | 55,000 | | | 0.0% |
| Total Capital Appropriations | | 300,000 | | 1,800,000 | | (1,500,000) | -83.3% |
| Total Principal Payments on Debt Service | | | | 1 | | 2 | #DIV/01 |
| Total Interest Payments on Debt | | - 2 | _ | - | _ | - | #DIV/0! |
| Total Appropriations | : | 2,015,197 | _ | 3,501,053 | _ | (1,485,856) | -42.4% |
| ANTICIPATED SURPLUS (DEFICIT) | \$ | | \$ | | \$ | | #DIV/01 |

2016 Revenue Schedule

| | | 6 Proposed Budget | 20 | 15 Adopted Budget | \$ Increase (Decrease) Proposed vs.Adopted | % Increase (Decrease) Proposed vs. Adopted |
|--|----|----------------------|----|----------------------|---|---|
| Fund Bolance Utilized Unrestricted Fund Balance | s | 323,584 | 5 | 280,000 | \$ 43,584 | 15.6% |
| Restricted Fund Balance | - | 323,364 | | 1,500,000 | \$ 43,584 (1,500,000) | -100.0% |
| Total Fund Balance Utilized | _ | 323,584 | _ | 1,780,000 | (1,456,416) | -81.8% |
| Miscellaneous Anticipated Revenues | - | 323,304 | _ | 1,760,000 | (1,430,410) | *01.070 |
| Shared Services (N.J.S.A. 40A:65-1 et seq.) | | | | | | #DIV/01 |
| Joint Purchasing Agreements (N.J.S.A. 40A:10 & 11) | | | | | | #DIV/OI |
| Emergency Assistance (N.J.S.A. 40A:14-26) | | | | | | #DIV/01 |
| Municipal Assistance (N.J.S.A. 40A:14-34) | | | | | | #DIV/01 |
| Municipal Assistance - Adjoin (N.J.S.A. 40A:14-35) | | | | | | #DIV/01 |
| Contracts - Volunteer Fire Co (N.J.S.A. 40A:14-68) | | | | | | #DIV/01 |
| Leases - Local Municipality (N.J.S.A. 40A:14-83) | | | | | 6 | #DIV/01 |
| Rental Income | | | | | | #DIV/OI |
| Total Miscellaneous Anticipated Revenues | - | | _ | | | #DIV/01 |
| Sale of Assets (List Individually) | | | _ | | | 11014/01 |
| Asset #1 | | | | | | #DIV/01 |
| Asset #2 | | | | | | #DIV/0! |
| Asset #3 | | | | | | #DIV/OI |
| Asset #4 | | | | | | #DIV/OI |
| Total Sale of Assets | | | _ | | | #DIV/01 |
| Interest on Investments & Deposits (List Accounts Separately) | - | | _ | | - | |
| Satement Savings - TD Bank | | 2,100 | | 1,500 | 600 | 40.0% |
| Investment Account #2 | | 014-00.00 | | - | | #DIV/01 |
| Investment Account #3 | | | | | | #DIV/0! |
| Investment Account #4 | | | | | | #DIV/01 |
| Total Interest on Investments & Deposits | | 2,100 | - | 1,500 | 600 | 40.0% |
| Other Revenue (List in Detail) | | | _ | - | | 80767000 |
| Other Revenue #1 | | | | | ¥ | #DIV/01 |
| Other Revenue #2 | | | | | - 4 | #DIV/OI |
| Other Revenue #3 | | | | | 3 | #DIV/01 |
| Other Revenue #4 | | | | | - | #DIV/01 |
| Total Other Revenue | 2 | - | | | - | #DIV/0! |
| Operating Grant Revenue (List in Detail) | | | | | | |
| Supplemental Fire Service Act (P.L.1985,c.295) | | | | | | #DIV/01 |
| Other Grant #1 | | | | | | #DIV/01 |
| Other Grant #2 | | | | | | #DIV/01 |
| Other Grant #3 | | | | | 2 | #DIV/OI |
| Other Grant #4 | | | | | 5 | #DIV/O! |
| Other Grant #5 | | | | | | #DIV/OI |
| Total Operating Grant Revenue | | | | | - | #DIV/01 |
| Revenues Offset with Appropriations | | | | | | |
| Uniform Fire Safety Act (P.L.1983,c.383) | | | | | | |
| Reserves Utilized | | 53,010,05 | | 35,000 | (35,000) | -100.0% |
| Annual Registration Fees | | 61,960 | | 60,000 | 1,960 | 3.3% |
| Penalties and Fines | | 4,000 | | 7,000 | (3,000) | -42.9% |
| Other Revenues | _ | 10,000 | | 4,000 | 6,000 | 150.0% |
| Total Uniform Fire Safety Act | _ | 75,960 | _ | 106,000 | (30,040) | -28.3% |
| Other Revenues Offset with Appropriations (List) | | | | | | 2000000000 |
| Other Offset Revenues #1 | | | | | 7 | #DIV/OI |
| Other Offset Revenues #2 | | | | | * | #DIV/OI |
| Other Offset Revenues #3 | | | | | | #DIV/OI |
| Other Offset Revenues #4 | _ | | | | | #DIV/01 |
| Total Other Revenues Offset with Appropriations | | 70.000 | _ | 100 000 | (00.045) | #DIV/01 |
| Total Revenues Offset with Appropriations TOTAL REVENUES AND FUND BALANCE UTILIZED | - | 75,960 | - | 106,000 | (30,040) | -28.3% |
| TOTAL METEROLD AND FORD BADANCE OFFICED | \$ | 401,644 | \$ | 1,887,500 | \$ (1,485,856) | -78.7% |

2016 Appropriations Schedule

| | | 6 Proposed Budget | | 5 Adopted Budget | (D Pro | Increase ecrease) posed vs. dopted | % Increase (Decrease) Proposed vs. Adopted |
|---|------|--|------|----------------------|-----------|--|---|
| Administration - Personnel | 3767 | 0.00000000 | 1400 | 44554555 | 5.90 | 15500-0700000 | CT-WYZ-CCDA |
| Salary & Wages (excluding Commissioners) | \$ | 36,240 | S | 51,368 | \$ | (15,128) | -29.5% |
| Commissioners | \$ | 34,823 | \$ | 34,140 | | 683 | 2.0% |
| Fringe Benefits | | 19,657 | _ | 22,976 | | (3,319) | -14.4% |
| Total Administration - Personnel | 7 | 90,720 | | 108,484 | | (17,764) | -16.4% |
| Administration - Other (List) | | | | | | | |
| Other Admin Expense #1 | | 60,610 | | 40,410 | | 20,200 | 50.0% |
| Other Admin Expense #2 | | | | | | | #DIV/OI |
| Other Admin Expense #3 | | | | | | | #DIV/01 |
| Contingent Expenses | | | | | | | #DIV/0! |
| Other Assets, Non-Bondable #1 | | | | | | | #DIV/01 |
| Other Assets, Non-Bondable #2 | | | | | | | #DIV/01 |
| Other Assets, Non-Bondable #3 | | | | | Sq | | #DIV/OI |
| Total Administration - Other | | 60,610 | | 40,410 | - | 20,200 | 50.0% |
| Total Administration | | 151,330 | 16 | 148,894 | | 2,436 | 1.6% |
| Cost of Operations & Maintenance - Personnel | | - mallanesse | | supplied to a second | | 10000000 | |
| Salary & Wages | | 170,224 | | 167,684 | | 2,540 | 1.5% |
| Fringe Benefits | | 158,684 | | 141,075 | | 17,609 | 12.5% |
| Total Operations & Maintenance - Personnel | | 328,908 | | 308,759 | | 20,149 | 6.5% |
| Cost of Operations & Maintenance - Other (List) | | | | | - | | |
| Repairs and Maintenance | | 254,500 | | 305,000 | | (50,500) | -16,6% |
| Hydrants | | 390,000 | | 380,000 | | 10,000 | 2.6% |
| Other Operations & Maintenance | | 454,500 | | 392,400 | | 62,100 | 15.8% |
| Contingent Expenses | | | | | | | #DIV/01 |
| Other Assets, Non-Bondable #1 | | | | | | | #DIV/OI |
| Other Assets, Non-Bondable #2 | | | | | | | #DIV/01 |
| Other Assets, Non-Bondable #3 | | | | | | | #DIV/OI |
| Total Operations & Maintenance - Other | | 1,099,000 | | 1,077,400 | | 21,600 | 2.0% |
| Total Operations & Maintenance | | 1,427,908 | _ | 1,386,159 | _ | 41,749 | 3.0% |
| Appropriations Offset with Revenue - Personnel | | 1,427,300 | _ | 1,300,133 | _ | 41,742 | 3.074 |
| Salary & Wages | | 75,959 | | 71,000 | | 4,959 | 7.0% |
| Fringe Benefits | | 73,333 | | 71,000 | | 4,000 | #DIV/OI |
| Total Appropriations Offset with Revenue - Personnel | - | 75,959 | | 71,000 | _ | 4,959 | 7.0% |
| Appropriations Offset with Revenue - Other (List) | | 75,959 | - | 71,000 | _ | 4,959 | 7.0% |
| Other Expense #1 | | | | 25 000 | | (95 000) | -100.0% |
| Other Expense #2 | | | | 35,000 | | (35,000) | |
| 50, 60 yr 2 7 7 1 7 1 7 1 7 1 7 1 7 1 7 1 7 1 7 1 | | | | | | | #DIV/OI |
| Other Expense #3 | | | | | | - 1 | #DIV/OI |
| Contingent Expenses | | | | | | | #DIV/0! |
| Other Assets, Non-Bondable #1 Other Assets, Non-Bondable #2 | | | | | | | #DIV/0! |
| (2) (1) (1) (1) (1) (1) (1) (1) (1) (1) (1 | | | | | | | #DIV/OI |
| Other Assets, Non-Bondable #3 | | | - | | _ | 101 0001 | #DIV/01 |
| Total Appropriations Offset with Revenue - Other | | | | 35,000 | | (35,000) | -100.0% |
| Total Appropriations Offset with Revenue | | 75,959 | | 106,000 | _ | (30,041) | -28.3% |
| Duly Incorporated First Aid/Rescue Squad Associations | | | | | | | |
| Vehicles | | | | | | | #DIV/0! |
| Equipment | | 0000000 | | 0.202.202.0 | | | #DIV/OI |
| Materials & Supplies | | 5,000 | _ | 5,000 | _ | | 0.0% |
| Total Duly Incorporated First Aid/Rescue Squad Associations | | 5,000 | | 5,000 | _ | | 0.0% |
| Emergency Appropriations & Deferred Charges (List) | | | | | | | December 11 and 11 |
| Emergency Appropriation #1 | | | | | | | #DIV/OI |
| Emergency Appropriation #2 | | | | | | * | #DIV/OI |
| Emergency Appropriation #3 | | | | | | | #DIV/O! |
| Deferred Charge #1 (cite statute) | | | | | | | #DIV/01 |
| Deferred Charge #2 (cite statute) | | | | | | | #DIV/01 |
| Declared State of Emergency (N.J.S.A. 40A:4-45.45 10b) | | | | | | | #DIV/01 |
| Total Deferred Charges | | | | | | | #DIV/OI |
| Cash Deficit, Preceding Year (N.J.S.A. 40A:14-78.6) | | | | 7.07 | | | #DIV/OI |
| Length of Service Award Program (LOSAP) Contribution (N.J.S.A. 40A:14-78.6) | | 55,000 | | 55,000 | | | 0.0% |
| Total Capital Appropriations | | 300,000 | | 1,800,000 | | (1,500,000) | -83.3% |
| Total Principal Payments on Debt Service | | | | 1 0 | | | #DIV/01 |
| Total Interest Payments on Debt | 2.5 | u ka-arasa (Fa | 135 | | 1577 | | #DIV/01 |
| TOTAL APPROPRIATIONS | \$ | 2,015,197 | \$ | 3,501,053 | \$ | (1,485,856) | -42,4% |
| | - | The second secon | - | | | - Committee of the Comm | |

2016 Schedule of Salaries and Benefits

| Administrative Positions Excluding | Mumber | Annual | Rudner Colony & | 2000 | 2000 | - Employee | Otmer | ZUZB Proposed |
|--|--------------------|-----------|-----------------------|--------------|----------------------|---------------------------|-----------|---------------------------|
| Commissioners (List Individually) | of Staff | Wages | Wages | Contribution | Contribution | Insurance | Benefits | Benefits |
| Clerk | 1 | \$ 23,000 | \$ 23,000 | \$ | | | 40,000 | 40500 |
| Custodian | | | | | , | • | Dealor c | ^ |
| Oustodian | | 6630 | | 3 | | • | 3,550 | |
| Bookson | • • | 0,000 | 770'0 | • | 9 | * | 3,550 | |
| onweeper | н | • | , | 1,367 | * | × | * | 1,367 |
| | | | • | | | | | |
| | | | 6 | | | | | |
| | | | * | | | | | 18 |
| | | | • | | | | | |
| Total Administration | | | \$ 36,240 | \$ 1,867 | • | \$ | \$ 17,790 | \$ 19,657 |
| | , | | ZUIb Proposed | | | тиріоуее | umer | ZUITA Proposed |
| Uperation & Maintenance Positions (List Individually) | Number of Staff | Wages | Budget Salary & Wages | Contribution | PFRS Contribution | Group Health Insurance | Fringe | Budget Fringe Benefits |
| Volunteer Firefighters | | | 5 | \$ | | S | ľ | 41 900 |
| Fire Official | 1 | • | | • | | • | | 16,670 |
| Inspector | - | 58,710 | 58,710 | 4,759 | | 35,000 | | |
| Inspector | - | 54,457 | 54,457 | 4,332 | | 13,000 | | |
| Inspector | ** | 57,057 | | 4,633 | * | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | • | | | | | , |
| | | | ٠ | | | | | 34 |
| | | | , | | | | | |
| | | | 9 | | | | | |
| | | | | | | | | - 6 |
| | | | 9 9 | | | | | •0 |
| Total Operation & Maintenance | | | \$ 170,224 | \$ 13,724 | \$ | \$ 48,000 | \$ 96,960 | \$ 158,684 |
| | | | | | | | | |
| | | | 2016 Proposed | | | Employee | Other | 2016 Proposed |
| Salary Offset by Revenue Positions (List | Number | Annual | Budget Salary & | PERS | PFRS | Group Health | Fringe | Budget Fringe |
| Managagaw | of Mary | ŝΙ | Wages | Contribution | Contribution | Insurance | Benefits | Benefits |
| Fire Official | | \$ 75,959 | \$ 75,959 | • | • | | | |
| | | | | | | | | |
| | | | | | | | | 27 |
| | | | • | | | | | |
| | | | 1 | | | | | e. |
| | | | | | | | | |
| | | | | | | | | |
| Total Offset by Revenue | | | \$ 75,959 | | \$ | . \$ | • | s |
| | | | | | | | | |

2016 Proposed Capital Budget

WOODBRIDGE FIRE DISTRICT S Middlesex County

CAPITAL IMPROVEMENTS (N.J.S.A. 40A:14-84)

| | | nate of rocal | | Affirmative | | |
|--|------------|--------------------------------|---------------|---------------------|----------------------------|----------------------|
| | | Finance Board | Date of Voter | Vote | 2016 Proposed 2015 Adopted | 2015 Adopted |
| List Project Separately | Asset Type | Approval | Approval | Percentage | Budget | Budget |
| Purchase of New Ladder Truck | | | 02/15/14 | 926% | L | \$ 1500,000 |
| Capital Improvement #2 | | | | | 204 | ליטטייטטריד לי |
| Capital Improvement #3 | | | | | | |
| Capital Improvement #4 | | | | | | |
| Capital Improvement #5 | | | | | | |
| Capital Improvement #6 | | | | | | |
| Capital Improvement #7 | | | | | | |
| Total Capital Improvements | | | | | | 1,500,000 |
| DOWN PAYMENTS (N.J.S.A. 40A:14-85) | | | | | | |
| | | Vate of Local Finance Board | Date of Voter | Affirmative Vote | 2016 Proposed 2015 Adopted | 2015 Adopted |
| List Project Separately | Asset Type | Approval | Approval | Percentage | Budget | Budget |
| Capital Improvement #1 | | | | | | |
| Capital Improvement #2 | | | | | | |
| Capital Improvement #3 | | | | | | |
| Capital Improvement #4 | | | | | | |
| Capital Improvement #5 | | | | | | |
| Capital Improvement #6 | | | | | | |
| Capital Improvement #7 | | | | | | |
| Total Down Payments | | | | | | , |
| Total Capital Improvements & Down Payments | | | | | | 1,500,000 |
| RESERVE FOR FUTURE CAPITAL OUTLAYS | | | | | 300,000 | 300,000 |
| TOTAL CAPITAL APPROPRIATIONS | | | | | \$ 300,000 | 300,000 \$ 1,800,000 |

300,000 \$ 1,800,000

\$ 1,500,000

300,000

Capital Appropriations Offset with Unrestricted Fund

Capital Appropriations Offset with Restricted Fund

Capital Appropriations Offset with Grants

5 Year Debt Service Schedule - Principal

| | Date of | % of | Date of Local | | | | | | | | | |
|--|-------------------|----------|---------------|--------------|------|------|------|-------|------|------|------------|-----------------------|
| | Voter | | Finance Board | Current Year | | | | | | | | Total Bringing |
| | Approval Approval | Approval | Approval | (2015) | 2016 | 2017 | 2018 | 20110 | 2030 | 2000 | | Desired in the second |
| General Obligation Bonds | | | | | | | | | 2000 | 7707 | Increanter | Summerono |
| General Obligation Bond #1 | | | | | | | | | | | | |
| General Obligation Bond #2 | | | | | | | | | | | | |
| General Obligation Bond #3 | | | | | | | | | | | | 8 |
| General Obligation Bond #4 | | | | | | | | | | | | ٠ |
| Total Principal - General Obligation Bonds | ation Bonds | | | 1 | | | | | | | | ٠ |
| Bond Anticipation Notes | | | | | | | | | | | | * |
| 8AN #1 | | | | | | | | | | | | |
| BAN #2 | | | | | | | | | | | | * |
| BAN#3 | | | | | | | | | | | | * |
| BAN #4 | | | | | | | | | | | | |
| Total Principal - BANs | | | | | | | | | | | | • |
| Capital Leases | | | | | | | | | | | * | • |
| Capital Lease #1 | | | | | | | | | | | | |
| Capital Lease #2 | | | | | | | | | | | | |
| Capital Lease #3 | | | | | | | | | | | | |
| Capital Lease #4 | | | | | | | | | | | | |
| Total Principal - Capital Leases | 20 | | | | | - | | | | | | |
| Intergovernmental Loans | | | | | | | | | | | | • |
| Intergovernmental #1 | | | | | | | | | | | | |
| Intergovernmental #2 | | | | | | | | | | | | |
| Intergovernmental #3 | | | | | | | | | | | | |
| Intergovernmental #4 | | | | | | | | | | | | ٠ |
| Total Principal - Intergovernmental Loans | ental Loans | | | | | | ľ | | | | | 1 |
| Orher Bonds or Notes Payable | | | | | | | | | | | | • |
| Other Bonds or Notes #1 | | | | | | | | | | | | |
| Other Bonds or Notes #2 | | | | | | | | | | | | . 10 |
| Other Bonds or Notes #3 | | | | | | | | | | | | |
| Other Bonds or Notes #4 | | | | | | | | | | | | |
| Total Principal - Other Bonds or Notes | or Notes | | | | | , | | | | | | |
| TOTAL PRINCIPAL ALL OBLIGATIONS | | | | 1 | 2 | | 4 | | | | | |
| | 20 | | | | 0 | | • | | | | | |

Enter each debt issuance separately according to type of debt obligation above. Enter the principal due for each year indicated and thereafter until maturity.

5 Year Debt Service Schedule - Interest

WOODBRIDGE FIRE DISTRICT 5 Middlesex County

| | | Current Year (2015) | 2016 | 2017 | 2018 | 2019 | 2020 | 1000 | Theoretic | Payments Outstanding |
|--|--|------------------------|------|------|------|------|------|------|------------|---|
| stion Bonds Is a second to the second to th | General Obligation Bonds | | | | | | 200 | | inerediter | and |
| Is the Bonds or Notes the Bonds | General Obligation Bond #1 | | | | | | | | | , |
| tal Leases tal Leases tal Company of the Bonds or Notes S S S S S S S S S S S S S S S S S S S | General Obligation Bond #2 | | | | | | | | | n |
| tal Leases tal Leases tal Leases Spovernmental Spovernmental Spovernmental Spovernmental Spovernmental Spovernmental Spovernmental Spovernmental Spovernmental | General Obligation Bond #3 | | | | | | | | | |
| tal Leases ital Leases italian ita | General Obligation Bond #4 | | | | | | | | | |
| ital Leases ital Leases ital Bonds or Notes ital Leases italian ita italian italian italian italian italian italian italian italia | Total Interest - General Obligation Bonds | | | | | 15 | 28 | | | |
| ital Leases ital L | Band Anticipation Notes | | | | | | | | | |
| ital Leases ital L | BAN #1 | | | | | | | | | |
| ital Leases ital Leases ital Leases ital Leases | BAN #2 | | | | | | | | | |
| ital Leases ital Leases ital Leases ital Leases | BAN #3 | | | | | | | | | |
| ital Leases ital Leases ital Sovernmental sgovernmental ser Bonds or Notes ser Bonds or Notes ser Sonds or Notes ser Sonds or Notes | BAN #4 | | | | | | | | | |
| ital Leases rigovernimental rigovernimental rigovernimental rigovernimental rigovernimental rigovernimental | Total Interest Payments - BANs | | | | | | 8 | | | |
| ital Leases rigovernamental rigovernamental rigovernamental rigovernamental rigovernamental rigovernamental rigovernamental | Capital Leases | | | | | | | | | |
| rgovernmental rgovernmental responds or Notes s s s s s s s s s s s s s s s s s s | Capital Lease #1 | | | | | | | | | |
| rgovernmental rgovernmental responds or Notes s s s s s s s s s s s s s s s s s s | Capital Lease #2 | | | | | | | | | |
| rgovernmental rgs vernmental responds or Notes responds r | Capital Lease #3 | | | | | | | | | |
| rgovernmental reponds or Notes S S S S S S S S S S S S S S S S S S S | Capital Lease #4 | | | | | | | | | |
| rgovernmental | Total Interest Payments - Capital Leases | | | | , | | | | | |
| rgovernmental | Intergovernmental Loans | | | | | | | | | |
| rgovernmental | Intergovernmental #1 | | | | | | | | | |
| rgovernmental | Intergovernmental #2 | | | | | | | | | |
| rgovernmental | Intergovernmental #3 | | | | | | | | | |
| er Bonds or Notes | Intergovernmental #4 | | | | | | | | | |
| Other Bonds or Notes #1 Other Bonds or Notes #2 Other Bonds or Notes #3 Other Bonds or Notes #3 Other Bonds or Notes #4 Total Interest Payments - Other Bonds or Notes TOTAL INTEREST ALL OBLIGATIONS S S S S | Total Interest Payments - Intergovernmental | | | | | | | | | |
| Other Bonds or Notes #1 Other Bonds or Notes #2 Other Bonds or Notes #3 Other Bonds or Notes #4 Total Interest Payments - Other Bonds or Notes #4 TOTAL INTEREST ALL OBLIGATIONS \$. \$. \$. \$. \$ | Other Bonds or Notes Payable | | | | | | | | | |
| Other Bonds or Notes #2 Other Bonds or Notes #3 Other Bonds or Notes #4 Total Interest Payments - Other Bonds or Notes #5 - \$ - \$ - \$ - \$ | Other Bonds or Notes #1 | | | | | | | | | |
| Other Bonds or Notes #3 Other Bonds or Notes #4 Total Interest Payments - Other Bonds or Notes #3 TOTAL INTEREST ALL OBLIGATIONS \$. \$. \$. \$. \$ | Other Bonds or Notes #2 | | | | | | | | | |
| Other Bonds or Notes #4 Total Interest Payments - Other Bonds or Notes S - S - S - S - S - S - S - S - S - S | Other Bonds or Notes #3 | | | | | | | | | |
| Total Interest Payments - Other Bonds or Notes TOTAL INTEREST ALL OBLIGATIONS \$. \$. \$. \$. \$ | Other Bonds or Notes #4 | | | | | | | | | |
| TOTAL INTEREST ALL OBLIGATIONS \$. \$. \$. \$ | Total Interest Payments - Other Bonds or Notes | | · | | | | | | | |
| | TOTAL INTEREST ALL OBLIGATIONS | | | 5 | | \$ | | | | |

Enter each debt issuance separately according to type of debt abligation on the "Debt Service - Principal" tab. The debt issuance description will carry to this schedule from data entered on that worksheet. Enter the interest payment due for each year indicated and thereafter until moturity.

2016 Fund Balance Reconciliation

| UNRESTRICTED FUND BALANCE | |
|---|-----------------|
| Beginning balance January 1, 2015 (1) | \$ 1,204,704 |
| Less: Utilized in 2015 Adopted Budget | 280,000 |
| Proposed balance available | 924,704 |
| Estimated results of operations for the year ending December 31, 2015 | 433,500 |
| Anticipated balance December 31, 2015 | 1,358,204 |
| Less: Fund Balance utilized in 2016 Proposed Budget | 323,584 |
| Proposed balance after utilization in 2016 Proposed Budget | \$ 1,034,620 |
| RESTRICTED FUND BALANCE | |
| Beginning balance January 1, 2015 (1) | \$ 1,669,220 |
| Less: Utilized in 2015 Adopted Budget | 1,500,000 |
| Proposed balance available | 169,220 |
| Estimated results of operations for the year ending December 31, 2015 | 323,940 |
| Anticipated balance December 31, 2015 | 493,160 |
| Less: Restricted Fund Balance used in 2016 Proposed Budget for Capital Purposes | |
| Less: Restricted Fund Balance released via Referendum Resolution | - |
| Proposed balance after utilization in 2016 Proposed Budget | \$ 493,160 |

⁽¹⁾ This line item must agree to audited financial statements.

2016 Referendums

| | 2016 Proposed Budget Amount | |
|--|--------------------------------|-------------------|
| Summary of Referendum Line Items | Requested | 2015 Final Budget |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| Total Referendum Line | e Items \$ - | \$ - |
| Tax Levy Requested minus Maximum Allowable Levy | \$ - | |
| As this page is adjusted this amount changes, should =\$0 | 100 | |
| (For Reference Purposes Only - from Levy Cap Summary based on | | |
| Information provided by the district- see instructions.) | | |
| | 2016 Proposed Budget Amount | |
| Summary of Release of Restricted Fund Balance Referendum Line Item | | 2015 Final Budget |
| | | |
| | | |
| | | |
| | | |
| | | |
| Total Release of Restricted Fund B | -1 | <u> </u> |

2016 Levy Cap Summary

| | | \$ | 1,613,553 |
|-----|--|---------|--|
| | | | |
| | | | |
| | | | 1,613,553 |
| | | | 32,271 |
| | | 0/ | 1,645,824 |
| | | | |
| | | | 40 |
| | | | |
| | | | 1,290 |
| | | | 1,672 |
| | | | |
| | | | - |
| | | | |
| | | | 2 |
| | | | 2,962 |
| | | | |
| \$ | 5,988,600 | | |
| | \$0.003 | | 180 |
| | | | 1,648,966 |
| | | | The state of the s |
| | | | |
| | | | _ |
| | | | 1,648,966 |
| | | | 4 |
| | | \$ | 1,648,966 |
| | | | |
| Ś | 1.613.553 | | |
| 1.T | 10 120 120 120 120 120 120 120 120 120 1 | | |
| | 140 (150 M) (150 M) | | |
| | | | 30 |
| | 16.520 | | 30 |
| | 20,020 | | 16,520 |
| | | | 35,413 |
| | | \$ | 35,413 |
| | \$ | \$0.003 | \$ 5,988,600 \$0.003 \$ 1,613,553 92,751 30 |

2016 Shared Services Exclusion Worksheet

| \$ - \$ - \$ 6,000 \$ 6.0 | v | | | vi | \$. \$ 6,000 | vs | |
|---------------------------|-------------|----|-----------------|-------------------|---------------|----|----|
| | | vi | | | | vi | vs |
| , , , | , , , , , , | | , , , , , , , , | , , , , , , , , , | -, | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

2016 Levy Cap Exclusion Calculations

| 2016 Proposed Budget PRS Contribution (former Page SS-5A Line 1 Total) 14,30 | PENSION CONTRIBUTION CALCULATION | | |
|---|--|--------|-----------|
| Anticipated Revenues for Fringe Benefits Directly Offsetting Pension Costs Net 2016 Base Amount 2015 Adopted Budget PERS Contribution (former Page SS-5A Line 1 Total) 2015 Adopted Budget PERS Contribution (former Page SS-5A Line 2 Total) Realized Revenues for Fringe Benefits Directly Offsetting Pension Costs Net 2015 Base Amount Pension Contribution Exclusion 14,30 Pension Contribution Exclusion 105AP CALCULATION 2016 Proposed Budget LOSAP Appropriation 20154 Adopted Budget LOSAP Appropriation 20154 Adopted Budget LOSAP Appropriation 20154 Adopted Budget Total Debt Service Appropriation 2015 Proposed Budget Total Debt Service Appropriation 2015 Adopted Budget Total Debt Service Appropriation 2015 Proposed Budget Total Debt Service Appropriation 2016 Proposed Budget Capital Appropriation Offset from Restricted Fund 2016 Proposed Budget Capital Appropriation Offset from Grant Revenue 2015 Adopted Budget Capital Appropriation Offset from Service Fund 2015 Adopted Budget Capital Appropriation Offset from Grant Revenue 2015 Adopted Budget Capital Appropriation Offset from Grant Revenue 2015 Adopted Budget Capital Appropriation Offset from Investricted Fund 2015 Adopted Budget Capital Appropriation Offset from Unrestricted Fund 2015 Adopted Budget Capital Appropriation Offset from Unrestricted Fund 2015 Adopted Budget Capital Appropriation Offset from Grant Revenue 2015 Adopted Budget Capital Appropriation Offset from Grant Revenue 2015 Adopted Budget Capital Appropriation Offset from Unrestricted Fund 2015 Base Amount 2016 Proposed Budget Capital Appropriation (Former Page SS-SA Inc 3 Admin) 2016 Proposed Budget Capital Appropriation (Former Page SS-SA Inc 3 Admin) 2016 Proposed Budget Capital Appropriation (Former Page SS-SA Inc 3 Admin) 2015 Adopted Budget Capital Appropriation (Former Page SS-SA Inc 3 Admin) 2015 Adopted Budget Operations & Maintena | | \$ | 15,591 |
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| HEALTH INSURANCE EXCLUSION CALCULATION FY 2016 O16 Proposed Budget Administration Health Insurance Appropriation 2016 Proposed Budget Operations & Maintenance Health Insurance Appropriation 2016 Proposed Budget Group Health Insurance O15 Adopted Budget Administration Health Insurance Appropriation (former Page SS-5A line 3 Admin) O15 Adopted Budget Operations & Maintenance Health Insurance Appropriation (former Page SS-5A Line 3 Operation & Maintenance) 2015 Adopted Budget Group Health Insurance Net Increase (Decrease) Vet Increase Divided by 2015 Amount Budgeted = % Increase FY 2016 State Health Average 5.8% Less 2% = % Increase Added to Current Levy Increase less % Increase Exclusion = % Increase Inside Cap Source Appropriation Source State Mealth Average 5.8% Less 2% = % Increase Added to Current Levy Increase less % Increase Exclusion = % Increase Inside Cap Source State Mealth Average 5.8% Less 2% = % Increase Inside Cap | | _ | |
| HEALTH INSURANCE EXCLUSION CALCULATION FY 2016 1016 Proposed Budget Administration Health Insurance Appropriation 2016 Proposed Budget Operations & Maintenance Health Insurance Appropriation 2016 Proposed Budget Group Health Insurance 015 Adopted Budget Administration Health Insurance Appropriation (former Page SS-5A line 3 Admin) 015 Adopted Budget Operations & Maintenance Health Insurance Appropriation (former age SS-5A Line 3 Operation & Maintenance) 2015 Adopted Budget Group Health Insurance Net Increase (Decrease) 12015 Adopted Budget Group Health Insurance Net Increase (Decrease) 12015 Adopted Budget Group Health Insurance 12015 Adopted Budget Group Health Insuran | | - | 300,000 |
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| 2016 Proposed Budget Operations & Maintenance Health Insurance Appropriation 2016 Proposed Budget Group Health Insurance 2015 Adopted Budget Administration Health Insurance Appropriation (former Page SS-5A ine 3 Admin) 2015 Adopted Budget Operations & Maintenance Health Insurance Appropriation (former age SS-5A Line 3 Operation & Maintenance) 2015 Adopted Budget Group Health Insurance 2015 Adopted Budget Group Health Insurance Net Increase (Decrease) 2016 State Health Average 5.8% Less 2% = % Increase Added to Current Levy 3.809 3.809 3.809 3.809 3.809 | | 10.505 | 5.8% |
| 2016 Proposed Budget Group Health Insurance 015 Adopted Budget Administration Health Insurance Appropriation (former Page SS-5A ine 3 Admin) 015 Adopted Budget Operations & Maintenance Health Insurance Appropriation (former age SS-5A Line 3 Operation & Maintenance) 2015 Adopted Budget Group Health Insurance Net Increase (Decrease) 101 Increase Divided by 2015 Amount Budgeted = % Increase FY 2016 State Health Average 5.8% Less 2% = % Increase Added to Current Levy 3.809 5 Increase less % Increase Exclusion = % Increase Inside Cap 48,000 44,000 44,000 40,000 | | \$ | - 5 |
| 015 Adopted Budget Administration Health Insurance Appropriation (former Page SS-5A ine 3 Admin) 015 Adopted Budget Operations & Maintenance Health Insurance Appropriation (former lage SS-5A Line 3 Operation & Maintenance) 2015 Adopted Budget Group Health Insurance Appropriation (former lage SS-5A Line 3 Operation & Maintenance) 44,000 And Increase (Decrease) 44,000 Applied Increase (Decrease) 4,000 Applied Increase Divided by 2015 Amount Budgeted = % Increase 4,000 FY 2016 State Health Average 5.8% Less 2% = % Increase Added to Current Levy 5, Increase less % Increase Exclusion = % Increase Inside Cap 5,299 | | | 48,000 |
| ine 3 Admin) 015 Adopted Budget Operations & Maintenance Health Insurance Appropriation (former age SS-5A Line 3 Operation & Maintenance) 2015 Adopted Budget Group Health Insurance Net Increase (Decrease) 44,000 Net Increase Divided by 2015 Amount Budgeted = % Increase FY 2016 State Health Average 5.8% Less 2% = % Increase Added to Current Levy 5 Increase less % Increase Exclusion = % Increase Inside Cap 5.299 | | | 48,000 |
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| 2015 Adopted Budget Group Health Insurance 44,000 Net Increase (Decrease) 4,000 let Increase Divided by 2015 Amount Budgeted = % Increase 9.099 FY 2016 State Health Average 5.8% Less 2% = % Increase Added to Current Levy 3.809 Increase less % Increase Exclusion = % Increase Inside Cap 5.299 | | | |
| Net Increase (Decrease) 4,000 let Increase Divided by 2015 Amount Budgeted = % Increase 9.09% FY 2016 State Health Average 5.8% Less 2% = % Increase Added to Current Levy 3.80% Increase less % Increase Exclusion = % Increase Inside Cap 5.29% | | | 44,000 |
| let Increase Divided by 2015 Amount Budgeted = % Increase 9.099 FY 2016 State Health Average 5.8% Less 2% = % Increase Added to Current Levy 3.809 Increase less % Increase Exclusion = % Increase Inside Cap 5.299 | | | 44,000 |
| FY 2016 State Health Average <u>5.8%</u> Less 2% = % Increase Added to Current Levy 3.809 Increase less % Increase Exclusion = % Increase Inside Cap 5.299 | | | 4,000 |
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| 24이 1 전에 있었다면 보고 보고 보고 있다면 보고 있다면 보고 있다면 보고 있다면 보고 있다면 되었다면 보고 있다면 보고 있다 | 보이, 현실하는 하다이 없다고 있다. 그렇게 이렇게 되는 이렇게 불어먹어 사람들이 네트를 보면 하다. 사람들이 바로 사람들이 되었다면 하는데 | | 3.80% |
| increase Inside Cap * 2015 Expended = Added Amount Inside Cap \$ 2,328 Increase Exclusion * 2015 Expended = 2016 Appropriation Added to Levy \$ 1,672 mount Above the Levy Exclusion (Actual Increase - State Health Benefit Average) \$ 1,448 2016 Increase in Appropriation \$ 4,000 | 6 Increase less % Increase Exclusion = % Increase Inside Cap | | 5.29% |
| increase Exclusion * 2015 Expended = 2016 Appropriation Added to Levy \$ 1,672 mount Above the Levy Exclusion (Actual Increase - State Health Benefit Average) \$ 1,448 2016 Increase in Appropriation \$ 4,000 | | \$ | 2,328 |
| mount Above the Levy Exclusion (Actual Increase - State Health Benefit Average) \$ 1,448 2016 Increase in Appropriation \$ 4,000 | | \$ | 1,672 |
| 2016 Increase in Appropriation \$ 4,000 | | \$ | 1,448 |
| | 2016 Increase in Appropriation | \$ | 4,000 |

WOODBRIDGE FIRE DISTRICT S

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| | om Des S, S, Total R Dompenstion All Public Entitles | 8 | 12,449 | | | 25,365 | | ¥ 4 36 5 3 | |
|----------------------|--|---------------------------------|----------------------------------|---------------------------|---------------|--|----------|---------------|----|
| | Estimated amount of other compensation from Other Public Entitles (health benefits, persion, payment in iteu of health benefits, etc.) | | | 39.582 | | | | | |
| | Reportable Compensation from Other Public Entities (W-2/ 1099) | \$ 65,740 \$ | 284,2 | 145,373 | | 18,400 | | | |
| | Average Hours per Week Dedicated to Postitions at Other Public Entities Listed in Colorne N | 8 | 27 | 40 | 0 | 28 | | | |
| | Positions held is at Other Public Entitles Listed in Column N | Senior Building Inspector | Instructor | Municipal Clerk | | School Bus Driver | | | |
| | Names of Other Public Entities where Individual is an Employee or Member of the Governing Body | Township of 6,965 Woodbridge | Middlesex County Fire Academy | Township of Woodbridge | | Woodbridge Township Board of Education | | | |
| | Total Compensation from Fire District | \$ 6,965 | 596'9 | 6,965 | 5963 | 996'9 | | 71 3 1 1 1 | • |
| | Estimated amount of other compensation from the Fire District (heesth benefits, perosion, etc.) | | | | | | | | |
| 2/ 1099 | Other (auto allowance, expense account, payment in lieu of health benefits, etc.) | | | | | | | | |
| District (W-2/ 1099) | Base Salanyi Söpend Bonus | \$ 6,965 | 5965 | 596'9 | 6,965 | 996'9 | | | |
| Position | Former Officer Commissioner | | ж | н | н | н | | | |
| | Average Hours per Week Dedicated to Position | × S | × 02 | 20 × | 30 × | 20 × | | | |
| | īde | Secretary | Chairman | President | Treasurer | 2nd Vice President | | | |
| | Name | 1 Greg Croch | 2 Dean Manente | 3 John Mitch | 4 Bruce Mizak | 5 Earl Runkel 6 | 1~ 00 €h | 8 11 12 12 18 | 15 |

Enter the total number of employees/independent contractors who received more than \$100,000 in total reportable compensation for the most recent fiscal year completed:

Schedule of Health Benefits - Detailed Cost Analysis

| | | Annual Cost | | | | | | |
|--|--|---------------|------------------|--|--|--|-----------|--|
| | # of Covered | Estimate per | Total Cost | # of Covered | | | | |
| | Members (Medical | Employee | Estimate | Members | Annual Cost | | | |
| | & Rx) Proposed | Proposed | Proposed | (Medical & Rx) | per Employee | Total Current | Sincrease | % Increase |
| | Budget | Budget | Budget | Current Year | Current Year | | | (Decrease) |
| | | | | | | 1 | THE TOTAL | |
| Active Employees - Health Benefits - Annual Cost | | | | | | | | SACRETURE OF |
| Single Coverage | 1.5 | | 13,000 \$ 13,000 | | 1 6 11 050 | , | | The second secon |
| Parent & Child | | | 2000 | • | 016,11 | 012,11 | 2,090 | 9.2% |
| Employee & Spouse for Partner) | | | 1 | | | • | • | #DIV/0i |
| Complex Control of the Control of th | 0 | | | | | • | | #DIV/0I |
| rammy | | 35,000 | 35,000 | 1 | 32,110 | 32,110 | 2,890 | 80.6 |
| Employee Cost Sharing Contribution (enter as negative -) | 1000000000000000000000000000000000000 | | (2,600) | STATE STATE | STATES OF | (5.300) | | 75.5 |
| Subtotal | 2 8 | | 42,400 | 2 | | 38,720 | " | 35. |
| THE PERSON NAMED AND POST OFFICE ADDRESS OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED | | | | PARTER NAMED IN | No. of the State | A STATE OF THE PARTY OF T | COS 100 | |
| Commissioners - Health Benefits - Annual Cost | The state of the s | | | | | | | |
| Single Coverage | | | | | | | | Take to the same |
| Parent & Child | | | | | | • | • | #DIV/Oil |
| Transfer of control of consoling | | | * | | | • | 2 | #DIV/0! |
| ciripayee & spouse (or Partner) | | | * | | | • | | #DIV/0! |
| Family | | | • | | | • | 0 | #DIV/DI |
| Employee Cost Sharing Contribution (enter as negative -) | | | | Section Sectio | CONTRACTOR OF THE PERSON OF TH | | | - Partie |
| Subtotal | C | | | | | | | EDIA/Di |
| まる 第一世 表文 デーン 表示の 多角が リーニー の話言 | 0 | Michiganovica | 1 | 0 | | | * | #DIV/0i |
| Retirees - Health Benefits - Annual Cost | | | | | | | | |
| Single Coverage | | | | | | | | |
| The state of the s | | | • | | | • | • | #DIV/0i |
| raicht & Child | | | * | | | ! | | #DIV/0i |
| Employee & Spouse (or Partner) | | | | | | • | | #DIV/0i |
| Family | | | 6 | | | | | #DIV/0i |
| Employee Cost Sharing Contribution (enter as negative -) | Control of the Contro | | | いない はいの 日の | THE OWNER OF THE OWNER. | | () | #DVV/UI |
| Subtotal | C | | | • | | | | #O:V/O: |
| Control of the contro | | | | 0 | PROBABILISA NO PARA | • | | #DIV/0! |
| | The state of the s | | Statistics. | No. of the last | | | | |
| GRAND TOTAL | 2 | | \$ 42,400 | 2 | | \$ 38,720 | \$ 3,680 | 9.5% |
| Is medical coverage provided by the SHBP (Yes or No)? | | | Yes | | | | | |
| Is prescription drug coverage provided by the SHBP (Yes or No)? | 10)? | | Yes | | | | | |

Schedule of Accumulated Liability for Compensated Absences

WOODBRIDGE FIRE DISTRICT 5 Middlesex County

Complete the below table for the Fire District's accrued liability for compensated absences.

| Gross Days of Accumulated Comper Compensated Absences at Absences | | | | (check applicable items) | cable items) |
|---|--|---|---------------------------------------|--------------------------|-------------------------------------|
| estky 3,841 x x x x x x x x x x x x x x x x x x x | Individuals Eligible for Benefit | Gross Days of Accumulated Compensated Absences at January 1, 2015 | Accrued Compensated Absence Liability | abor Sreement | ndividual imployment greement |
| 29 5,795 | Spillar | 36 | | 7 | |
| 21 3,841 | Neroda | 29 | | × | |
| | Nadjavestky | 21 | 3,841 | × | |
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| compensated absences at January 1, 2015 | Total liability for accumulated compensated abse | | \$ 18,599 | | |